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Contributed Notes.

MUHAMMEDS LEHRE VON DER OFFENBARUNG.

A FINAL REPLY.

In consequence of Dr. Pautz' *Erwiderung*[1] in the last number of this JOURNAL and of a letter from him dated October 2, 1899, it falls to me to withdraw at once and fully my inference that he is a pastor and preacher. But I cannot at the same time withdraw my reflections on Dr. Pautz' style which were the basis of that inference, and I am thus left with an unsolved problem on my hands.

Further comment does not seem to be required by Dr. Pautz' communication. Those who have any acquaintance with the subject—a somewhat out of the way one—will understand the situation, and those who have not, and who may be impressed by Dr. Pautz' cloud of witnesses, will find my position amply justified in the review of the book in Achelis' *Archiv für Religionswissenschaft*, Vol. II, pp. 186–95, by Professor Goldziher, of Budapest, who is easily the first authority on the subject. I learned of that review from Dr. Pautz himself after my own was written and sent off.

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[1] See this JOURNAL, Vol. XVI, No. 1, pp. 52–8, October, 1899.